



# Club Health Assessment for District 39 E through August 2026

|                                                |                                |              | Status                              | Membership              |                   |                     |                     |                         | Reports                               |                                |                                |                                 | Finance           | LCIF                                 |                 |               |
|------------------------------------------------|--------------------------------|--------------|-------------------------------------|-------------------------|-------------------|---------------------|---------------------|-------------------------|---------------------------------------|--------------------------------|--------------------------------|---------------------------------|-------------------|--------------------------------------|-----------------|---------------|
| Club Number                                    | Club Name                      | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Clubs less than two years old                  |                                |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 190160                                         | Fremont County Sportsman's     | 10/06/2025   | Active                              | 20                      | 0                 | 0                   | 0.00%               | 0                       |                                       | 8                              | Y                              | 2                               |                   | 05/2026                              |                 |               |
| 182513                                         | Pocatello Advocacy             | 06/06/2025   | Active                              | 4                       | 0                 | 0                   | 0.00%               | 16                      |                                       | 2                              | N                              | 2                               |                   | 07/2026                              |                 |               |
| Clubs more than two years old                  |                                |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 13475                                          | AMERICAN FALLS                 | 02/15/1952   | Active                              | 33                      | 0                 | 0                   | 0.00%               | 32                      |                                       | 0                              | Y                              |                                 | N                 | 05/2026                              |                 | \$120.00      |
| 13477                                          | ARCO                           | 08/02/1951   | Active                              | 17                      | 0                 | 0                   | 0.00%               | 24                      |                                       | 2                              | Y                              | 3                               | R                 | 04/2026                              |                 |               |
| 13479                                          | BANCROFT                       | 02/17/1944   | Active(2)                           | 13                      | 0                 | 0                   | 0.00%               | 9                       |                                       | 2                              | Y                              | 14                              | N                 | 07/2025                              |                 |               |
| 101258                                         | BLACKFOOT CITY                 | 02/22/2008   | Active                              | 10                      | 0                 | 0                   | 0.00%               | 10                      |                                       | 7                              | N                              | 3                               |                   | 05/2026                              |                 |               |
| 33270                                          | CHALLIS                        | 01/31/1977   | Active                              | 20                      | 1                 | 3                   | -9.09%              | 20                      | 3                                     | 0                              | Y                              | 11                              | R                 | 01/2026                              |                 |               |
| 13482                                          | CHUBBUCK                       | 12/05/1960   | Active                              | 44                      | 0                 | 0                   | 0.00%               | 47                      |                                       | 0                              | Y                              |                                 | N                 | 06/2026                              |                 | \$50.00       |
| Exc Award (06/30/2023, 06/30/2024, 06/30/2025) |                                |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 13484                                          | DUBOIS                         | 10/10/1947   | Active                              | 17                      | 0                 | 0                   | 0.00%               | 15                      |                                       | 2                              | N                              |                                 |                   | 10/2025                              |                 |               |
| 33673                                          | FRANKLIN                       | 04/19/1977   | Active                              | 13                      | 0                 | 0                   | 0.00%               | 13                      |                                       | 4                              | N                              |                                 | R                 | 06/2025                              |                 |               |
| 40749                                          | HAMER                          | 01/31/1982   | Active                              | 12                      | 0                 | 0                   | 0.00%               | 12                      |                                       | 3                              | Y                              | 2                               | R                 | 05/2026                              | 90+ Days        |               |
| 129290                                         | Idaho Southeast Diabetes       | 11/11/2016   | Active                              | 4                       | 0                 | 0                   | 0.00%               | 4                       |                                       | 14                             | Y                              | 11                              |                   | 12/2025                              |                 |               |
| 13491                                          | LAVA HOT SPRINGS               | 11/15/1945   | Active                              | 9                       | 0                 | 0                   | 0.00%               | 5                       |                                       | 2                              | Y                              | 12                              |                   | 01/2026                              |                 |               |
| 13492                                          | MACKAY                         | 11/14/1956   | Active                              | 12                      | 1                 | 1                   | 0.00%               | 11                      | 1                                     | 1                              | Y                              | 2                               |                   | 04/2026                              |                 |               |
| 13493                                          | MALAD CITY                     | 05/29/1923   | Active                              | 10                      | 0                 | 0                   | 0.00%               | 11                      |                                       | 1                              | Y                              | 2                               | R                 | 05/2026                              |                 |               |
| 56334                                          | POCATELLO SOUTHEAST IDAHO SCHO | 12/27/1994   | Active                              | 34                      | 0                 | 0                   | 0.00%               | 36                      |                                       | 0                              | Y                              | 2                               | R                 | 08/2026                              |                 | \$40.00       |
| 13500                                          | PRESTON                        | 02/19/1936   | Active                              | 14                      | 0                 | 0                   | 0.00%               | 15                      |                                       | 1                              | Y                              |                                 | N                 | 06/2026                              |                 | \$10.00       |
| 13502                                          | RIGBY                          | 03/02/1928   | Active                              | 16                      | 0                 | 0                   | 0.00%               | 16                      |                                       | 0                              | Y                              | 3                               | R                 | 04/2026                              |                 | \$100.00      |
| 13504                                          | ROBERTS                        | 10/22/1958   | Active                              | 4                       | 0                 | 0                   | 0.00%               | 7                       |                                       | 9                              | Y                              | 10                              | R                 | 05/2026                              |                 |               |
| 13507                                          | SODA SPRINGS                   | 07/13/1949   | Active                              | 18                      | 0                 | 0                   | 0.00%               | 17                      |                                       | 0                              | N                              |                                 |                   | 08/2026                              |                 | \$120.00      |
| Exc Award (06/30/2018)                         |                                |              |                                     |                         |                   |                     |                     |                         |                                       |                                |                                |                                 |                   |                                      |                 |               |
| 13505                                          | ST ANTHONY                     | 11/17/1938   | Active                              | 21                      | 0                 | 0                   | 0.00%               | 21                      |                                       | 2                              | Y                              |                                 | R                 | 08/2026                              |                 |               |
| 33839                                          | TWIN BUTTE L C                 | 05/10/1977   | Active                              | 11                      | 0                 | 0                   | 0.00%               | 10                      |                                       | 3                              | Y                              |                                 | N                 | 10/2025                              |                 |               |
| 13509                                          | WEST JEFFERSON                 | 11/09/1956   | Active                              | 7                       | 0                 | 0                   | 0.00%               | 7                       |                                       | 14                             | Y                              | 9                               |                   | 10/2025                              |                 |               |



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|----------------------------------------------------------------------------------|-----------|--------------|-------------------------------------|-------------------------|-------------------|---------------------|---------------------|-------------------------|---------------------------------------|--------------------------------|--------------------------------|---------------------------------|-------------------|--------------------------------------|-----------------|---------------|
| Club Number                                                                      | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name          | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------------|--------------|-----------------|-------------------|
| 13499       | POCATELLO DOWNTOWN | 01/06/1967   | Cancelled(6*)   | 02/28/2026        |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------------------|----------------------------------|-------------------------------|--------------------------------------------|---------------------------|----------------------------|----------------------------------|------------------------------------------------|
| 23                        | 0                   | 0                         | 0                 | 363                         | 2       | 4        | -2             | -0.55%           | 358                        | 16                            | 74%                                  | 0%                               | 4%                               | 0                             | 0%                                         | 0                         | 0                          | 0                                | 0%                                             |

\* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

\*\* Red denotes below 15 active members.

\*\*\* Red denotes 20% + loss.

\*\*\*\* Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

\*\*\*\*\* Abbreviation: N-New, IP-Immediate Past, R-Repeat.